

**MT. SAN ANTONIO COMMUNITY COLLEGE DISTRICT
NOTICE**

**Notice of Adoption of a Resolution of the Board of Trustees of the Mt. San Antonio
Community District Declaring Intention to Ratify the Grant of Easement to Southern
California Edison Company; Notice of Public Hearing Regarding the Same**

To all interested parties, PLEASE TAKE NOTICE THAT:

On August 11, 2021, at a regular meeting of the Board of Trustees, the Board adopted Resolution 21-04 declaring its intention to ratify the Grant of Easement to Southern California Edison Company. A copy of signed Resolution 21-04 and the executed and delivered Grant of Easement is attached to this notice.

Pursuant to Education Code Section 81311, the Mt. San Antonio Community College District (“Mt. SAC”) will hold a public hearing upon the question of ratifying the aforementioned Grant of Easement. If there is no formal protest at the public hearing, at the end of the hearing, the Mt. SAC Board may adopt a resolution ratifying the execution and delivery of the Grant of Easement to Southern California Edison Company.

The public hearing is set to take place, as follows:

DATE: September 8, 2021

TIME: 6:30 p.m.

LOCATION: Founders Hall, 1100 North Grand Avenue, Walnut CA, 91789

For more information, please contact Carol Nelson, Executive Assistant to the President/CEO and Board of Trustees | President's Office; cnelson@mtsac.edu; 909.274.5431

RECORDING REQUESTED BY



SOUTHERN CALIFORNIA
EDISON

An EDISON INTERNATIONAL Company

WHEN RECORDED MAIL TO

SOUTHERN CALIFORNIA EDISON COMPANY

2 INNOVATION WAY, 2nd FLOOR
POMONA, CA 91768

Attn: Title and Real Estate Services

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SCE Doc. No.

**GRANT OF
EASEMENT**

<u>DOCUMENTARY TRANSFER TAX \$ NONE</u> <u>VALUE AND CONSIDERATION LESS THAN \$100.00)</u>	DISTRICT Covina	SERVICE ORDER TD1850235	SERIAL NO.	MAP SIZE
SCE Company FIRM NAME	GVM MT-2267-C7 APN 8710-002-905	APPROVED: VEGETATION & LAND MANAGEMENT	BY SLS/CG	DATE 07/14/21

MT. SAN ANTONIO COLLEGE (hereinafter referred to as "Grantor"), hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns (hereinafter referred to as "Grantee"), an easement and right of way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time underground electrical supply systems and communication systems (hereinafter referred to as "systems"), consisting of wires, underground conduits, cables, vaults, manholes, handholes, and including above-ground enclosures, markers and concrete pads and other appurtenant fixtures and equipment necessary or useful for distributing electrical energy and for transmitting intelligence, data and/or communications (eg. through fiber optic cable), in, on, over, under, across and along that certain real property in the County of Los Angeles, State of California, described as follows:

A 7.00 FOOT WIDE STRIP OF LAND LYING WITHIN PARCEL 1, AS SHOWN ON A RECORD OF SURVEY, FILED IN BOOK 75, PAGES 20 AND 21 OF RECORD OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, THE CENTERLINE OF SAID STRIP IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEASTERLY TERMINUS OF THAT CERTAIN COURSE HAVING A BEARING AND LENGTH OF "NORTH 52°41'46" EAST 2370.88 FEET" IN THE CENTERLINE OF TEMPLE AVENUE, 100.00 FEET WIDE, AS SHOWN ON SAID RECORD OF SURVEY, SAID NORTHEASTERLY TERMINUS BEING THE BEGINNING OF A CURVE IN SAID CENTERLINE, TANGENT TO SAID CERTAIN COURSE, CONCAVE SOUTHEASTERLY, AND HAVING A RADIUS OF 1500.00 FEET; THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 11°13'49" AN ARC DISTANCE OF 294.01 FEET; THENCE NORTH 26°04'25" WEST 50.00 FEET TO THE NORTHERLY BOUNDARY OF SAID TEMPLE AVENUE AND THE **TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 26°04'25" WEST 9.00 FEET TO A POINT OF ENDING.**

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED TO TERMINATE SOUTHEASTERLY IN SAID NORTHERLY BOUNDARY.

It is understood and agreed that the above description is approximate only, it being the intention of the Grantor(s) to grant an easement for said systems as constructed. The centerline of the easement shall be coincidental with the centerline of said systems as constructed in, on, over, under, across, and along the Grantor(s) property.

This legal description was prepared by Spectrum Land Services pursuant to Sec. 8730(c) of the Business & Professions Code.

Grantor further grants, bargains, sells and conveys unto the Grantee the right of assignment, in whole or in part, to others, without limitation, and the right to apportion or divide in whatever manner Grantee deems desirable, any one or more, or all, of the easements and rights, including but not limited to all rights of access and ingress and egress granted to the Grantee by this Grant of Easement.

Grantor agrees for himself, his heirs and assigns, not to erect, place or maintain, nor to permit the erection, placement or maintenance of any building, planter boxes, earth fill or other structures except walls and fences on the above described real property. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut tree roots as may endanger or interfere with said systems and shall have free access to said systems and every part thereof, at all times, for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said property of the Grantor, the Grantee shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is practicable.

EXECUTED this ____ day of _____, 20____.

GRANTOR

MT. SAN ANTONIO COLLEGE

Signature

Print Name

Title

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of _____)

On _____ before me, _____, a Notary Public, personally

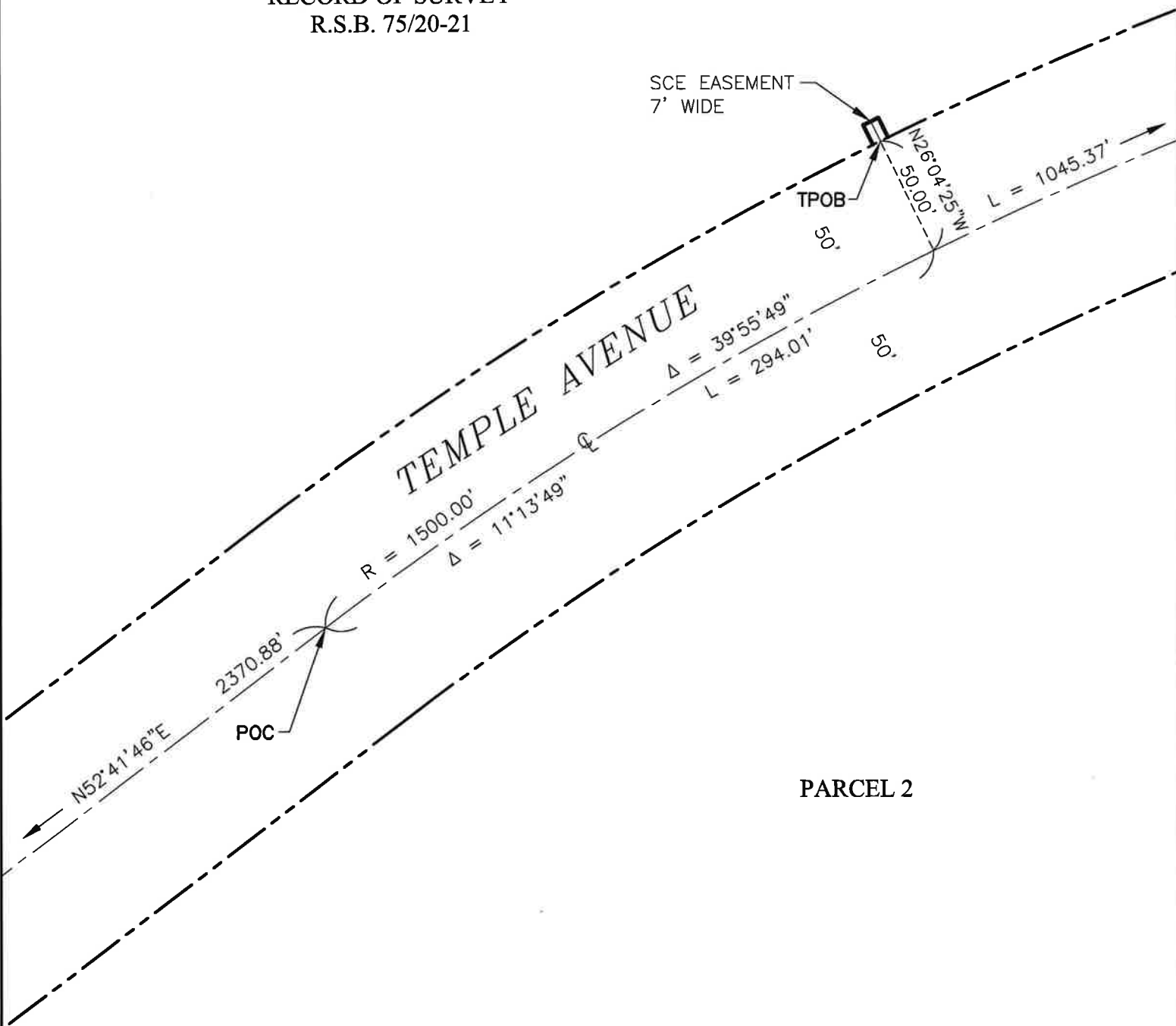
appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.


WITNESS my hand and official seal.

Signature _____ (Seal)

PARCEL 1
 RECORD OF SURVEY
 R.S.B. 75/20-21



LEGEND

 DENOTES SCE EASEMENT AREA

POC = POINT OF COMMENCEMENT

TPOB = TRUE POINT OF BEGINNING

